| 21503 60172 | 37195 2 | | State of Nebraska Investigator's Motor Vehicle Accident Report Sheet 1 of 2 | | | | | | | | | | | | _ | | | |
|--|--|--|--|------------------------|-------------|--|---------------------------|------------|----------------------------------|---------------|-------------------------|-----------------------|----------------|-----------------|--------|--------------|------------|---|
| 2 | Total Number of Vehicles Case No./ District 019 Case No. B5-084603 | | | 3 | | | | HIT & RUI | | | | | | ? L 1 | | | | |
| A/1 01 A/2 | 7.00.02 | | 9/12/2015 | | | | W TH | | | | litary Time) | Amended | | | | | | |
| В | OF ACCIDENT | | Lincoln | | | | | | NOTIFIE | | PRIVATE | YES NO | 09/13 | /201 | 5 | | | |
| | ROAD ON | MHICH | STREET/ | o. N.6th S | St. / 'V' S | St. to 'W' | St. | | | | ONE-WAY | / YES NO | LATITUDE | | | | | |
| с 1 | DISTANCE F | ROM | FEET | N | | W OF MILEPOS | | | HIGH | 1 YAV | STREET? | | LONGITUD | E | | | - | |
| D | IF AT INTERSECTION IF NOT AT INTERSECTION | | | | | | | | | | | | | | | | | |
| 1 | | INAIVI | E OF INTERSECTI | NG ROADWAY | <u> </u> | | 128.00 | | X | E | | St. | I, BRIDGE, | KAILF | COAD C | KOSSIN | 9 | |
| V1/M 14 V2/M | MILES | | N S E | ACCIDENT V W AND MILES | VAS OUTS | SIDE CITY L | IMITS, IN | w OF I | DISTANCI NEAREST Y OR TOWI | | OM NEA | REST TOWN | | | | | | |
| 20 E 2 | R. WORK ZONE TO CODES S. PEDESTRIAN S1 S2 S3 S4 S5-a S5-b S6-a S6-b STATE DEPT. OF ROADS' PROPERTY? | | | | | | | | | | | | | | | | | |
| F | DRIVER | | 000456 | | | \ | /EHICLE | NO. 1 | | | | STATE | 1 | $\overline{+}$ | |) FEMALE | _ | |
| 1 V1/N | DRIVER DRIVER Mark E F | | ю. G02156 | 3060 | | | | | PHONE 402- | 441 | -7204 | (Of License) | NE LOCAL NO | SE D. | | MALE | - | |
| 1 V2/N | DRIVER ADDRESS CITY, STATE, ZIP 575 S.10th St., Lincoln, NE 68508 CITY, STATE, ZIP DATE OF BIRTH (MM / DD/ YYYYY) 11/29/1956 | | | | | | | | V1/1 | | | | | | | | | |
| 1 | OWNER City of Lincoln PHONE 402-441-7204 LOCAL NO. | | | | | | | | | 11 V1/2 | _ | | | | | | | |
| б 1 | OWNER ADDRESS CITY, STATE, ZIP CITATION YES CITATION NO. PENDING NO | | | | | | | | | 19 V1/3 | | | | | | | | |
| H | LICENSE (| GM , | io. 32022 | | | | | | | | YEAR ate Expires) | | | STAT (Of Pla | ate) | NE | | |
| 5 V1/O | VEHICLE | 2 | YEAR 2014 | Ford | | Taurus | | 4 doo | r Seda | an | white | | STIMATED D | D \$ | 1500 | 1 | V1/4 | |
| 1 V2/O | VEHICLE ID NO. (V/IN) 1FAHP2MK0EG163029 | | | | | INSURANCE COMPAN States Self- POLICY NO. | | | | s Self-Insu | surers Risk Ret. Grp 19 | | | | | | | |
| 1 | TOWED TO | | | | TOWED BY | | <u> </u> | | | | | 3017308 | | | | | V1/6 25 | ٦ |
| 1 | DRIVER LICENSE | | 10. | | | | /EHICLE | : NO. 2 | | | | STATE (Of License) | | SE | x | FEMALE | | |
| V1/P | DRIVER Legally Parked | | | | | PHONE | | | | (Of Election) | LOCAL NO. | | | | V2/1 | | | |
| 1 V2/P | • . | DRIVER ADDRESS CITY, STATE, ZIP DATE OF BIRTH (MM / DD / YYYY) | | | | | | | 18 | | | | | | | | | |
| 8 | OWNER DAVID P HEPP / Susan Hepp | | | | | | PHONE 402-933-4675 | | | | LOCAL NO. | | | | V2/2 | | | |
| 01 | | 11 | | | | | | | | V2/3 | | | | | | | | |
| V1/Q 4 | LICENSE - PLATE | | NO. RVX973 | | | | | | | | YEAR ate Expires) | | | STAT (Of Pla | ate) | NE | V2/4 | _ |
| V2/Q | VEHICLE | CLE YEAR 2012 MAKE FORD F2S | | | | | Pickup truck color maroon | | | | on / burg | o / burg | | | | | _ | |
| З к | VEHICLE ID NO. (VIN) 1FT7W2BT5CEB16169 | | | | | | American Fami | | | | y Insurance | | | | _ | | | |
| 01 | TOWED TO TOWED BY POLICY NO. 2614017901 | | | | | | | | | | | V2/6 25 | | | | | | |
| Complete this section for all injured persons (Complete a continuation report, if more than three were injured) DATE OF BIRTH (MM / DD / YYYY) DATE OF BIRTH (MM / DD / YYYY) Eject Region Sev. Trans. SE | | | | | | | | | | | F | | | | | | | |
| | # NAME ADDRESS | | | | | I SHO OFFICIAL NAME | | | | | | EMS RUN REPORT NO. | | | | | | |
| | LOCAL NO. MEDICAL FACILITY NAME | | | | EMS SE | EMS SERVICE NAME | | | | | EMS RUI | √ REPC |)RT NO. | | | | | |
| VEH. # | | | | | DRESS | | | | | | | | | | | $oxed{oxed}$ | | _ |
| | LOCAL NO. | | MEDICAL FACILITY | NAME | | | EMS SE | ERVICE NAM | E | | | | EMS RUI | √ REPC | RT NO. | | | _ |
| VEH. # | NAME | | | AD | DRESS | | • | | | | | | | | | | | |
| | LOCAL NO. | | MEDICAL FACILITY | NAME | | | EMS SE | ERVICE NAM | E | | | | EMS RUI | N REPC | RT NO. | | | _ |

| THE FOLLOWING | INFORMATION IS REQUIRED | FOR ALL ACCIDENT | ·s | | | |
|---|---|--|---|--|--|--|
| THE POLLOWING | INDICATE BY DIAGRAM WHAT | HAPPENED AGEN | CY CASE NO. -084603 | | | |
| (| | | -004003 | | | |
| Indicate North | | | | | | |
| by Arrow | 1 | <u> </u> | | | | |
| N | | To 'X' St | | | | |
| | | | | | | |
| | | V2 | | | | |
| | curb of 'V' St. curb of N.6th St. | N.6th St. | | | | |
| | | | | | | |
| Cruiser 221 | V1 | | | | | |
| | | | | | | |
| . All measurements Not drawn Measurements taken | to scale | 25' | | | | |
| | | To 'V' St. | | | | |
| vehicle to prevent it from striking V2. Owners of V2 we | are contacted on 3713/13 and advised o | THE BESIDENE. | | | | |
| OBJECT DAMAGED OWNER NAME | ADDRESS | PHONE | APPROX. COST OF DAMAGE | | | |
| OBJECT DAMAGED OWNER NAME OWNER NAME | ADDRESS | DDRESS PHONE | | | | |
| NAME 9 | ADDRESS | | PHONE | | | |
| NAME NAME | ADDRESS | | PHONE | | | |
| VEHICLE MOVEMENT BEFORE COLLISION VEH NO. N S E W ROAD OR (Enter numbers for | ED AREA VEHICLE 1 | D RESTRAINT USE VEHICLE 1 | TOTAL OCCUPANTS 1 0 VEH 2 0 ALCOHOL Driver Driver Pedes- | | | |
| 1 X N.6th St. VEHICLE 1 | VEHICLE 2 | | TESTING No. 1 No. 2 trian | | | |
| 2 X N.6th St. IMPACT UZ | DINT OF MPACT 07 1 Deployed - front 2 Deployed - side | 1 None used - vehicle occupan 2 Lap & shoulder belt used 3 Shoulder belt only used | LEVEL | | | |
| 07 Making U-turn AREA 2 10 08 Entering | MAGED 07 AREA 3 Deployed - both front/ 4 Not deployed 5 Not applicable/ No airbag available | 5 Child safety seat used Child booster seat used DOT approved helmet used | ALCOHOL/ DRUGS SUSPECTED Driver No. 1 No. 2 1 5 | | | |
| 01 Essentially of Leaving straight ahead traffic lane of Backing 10 Parked of None of traffic lane of | 03 04 6 Unknown VEHICLE 2 | 8 Costume helmet used 9 Restraint use unknown VEHICLE 2 | Neither alcohol nor drugs suspected Yes - alcohol suspected | | | |
| 03 Changing lanes 11 Slowing or 04 Overtaking/ stopped in traffic Passing 12 Other 11 Total (all areas) — 08 | 07 06 - | | 3 Yes - drugs suspected 4 Yes - alcohol & drugs suspected 5 Unknown | | | |
| 05 Turning right 13 Unknown OFFICER NO. TROOP/ 1249 TEAM/ BEAT CE | DEPARTMENT Lincoln Police Depart | Photographs YES taken? X NO | | | | |
| INVESTIGATOR NAME (Print or Type) Brian Agnew | INVESTIGATOR SIGNATURE Approved by Brian Agnew | DATE OF REPORT 09/13/2015 | | | | |